

UNITED STATES JU-JITSU

2010 N. E. Regional & N.Y. State Championships

Date: Sunday - May 16, 2010
7:00am – 8:00am Registration and Weigh In
9:00am Tournament Begins

**Location: USA Self Defense Centers – 6007 Brockton Drive,
Lockport, NY 14094**

Phone: 1-800-676-8087 Email: erniemcpeek@yahoo.com

- Welcome to the 2010 US JU-JITSU N. E. Regional Championships -

United States Ju-Jitsu Federation (USJJF) Sanction # **2010RC001**

Includes: Ju-Jitsu Fighting System (JJFS), Ju-Jitsu Self-Defense System (JJSD - both JJ "Duo" & JJ "Free- Form"), Ju-Jitsu Grappling System (JJGS) and Traditional Kodokan Judo Competition TKJ-JC)

Individual Registration Form (Entry form) Please type or clearly print all information. All information must be supplied.) USA Citizenship is not required for entry in most divisions. **Return before May 1st, 2010 to avoid late fees.** Note: Age Divisions are based on "Your Age" as of January 1, 2010..

First Name: _____ Last Name: _____

Address: _____ Phone _____ - _____ - _____

City: _____ State: _____ Zip: _____ Email: _____

Last Year USJJF Member: Yes ___ No ___ Competed in 2008/2009 Yes ___ No ___

Coach for the event: _____

Group Member/Club/Dojo: _____

Instructor's Name: _____

Sex: Male: ___ Female: ___ Birth Date: ___/___/___ Age as of January 1, 2010: ___

Weight: _____ You must meet your weight in the division qualified and entered.

Date Started Ju-Jitsu Training: _____

Ju-Jitsu Rank: Color: _____ Kyu #: _____ Dan #: _____

Events / Divisions:

I. Cadet DUO System: (Ages 14 Years & Under) “Shodan” (Novice) _____ Level or “Nidan” (Intermediate) _____ Level or “Sandan” (Advanced) _____ Level.

Note: This event also has 3 separate divisions – Male, Female & Mixed.

II. Cadet Fighting System: (Ages 14 Years & Under)

“Novice” Level _____ or “Advanced” Level _____.

Note: This event also has 2 separate divisions – Male & Female.

(For **Cadet** - Novice” (Below Brown Belt) & “Advanced” (Brown Belt & Above) Fighting Divisions, the Exact Divisions will be set by age, experience & weight of competitors who enter the championships as fairly as possible and still have competition.)

III. Junior DUO System: (Ages 15 - 20 Years)

“Shodan” (Novice) _____ Level or “Nidan” (Intermediate) _____ Level
Or “Sandan” (Advanced) _____ Level.

Note: This event also has 3 separate divisions – Male, Female & Mixed.

IV. Junior Fighting System: (Three Age Groups: 15 -16, 17-18, 19- 20 Years)

“Novice” Level _____ or “Advanced” Level _____.

Note: This event also has 2 separate divisions – Male & Female.

(For **Junior** - Novice” (Below Brown Belt) & “Advanced” (Brown Belt & Above) Fighting Divisions, the Exact Divisions will be set by age, experience & weight of competitors who enter the championships as fairly as possible and still have competition.)

V. Kobudo Weapons:

Cadet: “Novice” Level _____ or “Advanced” Level _____

Junior: “Novice” Level _____ or “Advanced” Level _____

Senior: “Novice” Level _____ or “Advanced” Level _____

Master: “Novice” Level _____ or “Advanced” Level _____

Executive: “Novice” Level _____ or “Advanced” Level _____

Return Forms to US Ju-Jitsu N.E. Regional Championships
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VI. Open Weapons:

Cadet: “Novice” Level _____ or “Advanced” Level _____

Junior: “Novice” Level _____ or “Advanced” Level _____

Senior: “Novice” Level _____ or “Advanced” Level _____

Master: “Novice” Level _____ or “Advanced” Level _____

Executive: “Novice” Level _____ or “Advanced” Level _____

VII. Self-Defense Katas: Junior _____ or Senior _____ or Master _____ or Exec _____
(One Division for each Age Group: All Males or all Females or Mixed)

Ne-Waza-Jitsu Kata _____ Goshin Jutsu Kata _____

E-Bo-No-Kata _____ Kime-No-Kata _____

VIII. Free Form (Single Attacker) - Self Defense:

Cadet _____ or Junior _____ or Senior _____ or Master _____ or Exec _____

IX. Free Form “Team” (Multiple Attackers) - Self Defense _____

Cadet _____ or Junior _____ or Senior _____ or Master _____ or Exec _____

X. Senior Duo System: (21 - 30 Years)

“Shodan” (Novice) Level _____ or “Nidan” (Intermediate) Level _____ or “Sandán” (Advanced) Level _____.

Note: This Event also has 3 separate divisions – Male, Female & Mixed.

XI. Senior Fighting System: (21 - 30 Years)

(Two Levels: “Novice” Level _____ (**Below Brown Belt**)

Or “Advanced” Level _____ (**Brown Belt & Above**)

Note: This event also has 2 separate divisions – Male & Female.

Senior Fighting Divisions use the “Official JJIF Fighting Weight Divisions”

XII. Master Duo System: (31 – 40 Years & Up)

“Shodan” (Novice) Level _____ or “Nidan” (Intermediate) Level _____ or “Sandan” (Advanced) Level _____.

Note: This Event also has 3 separate divisions – Male, Female & Mixed.

XIII. Master Fighting System: (31 – 40 Years & Up)

(Two Levels: “Novice” Level _____ (**Below Brown Belt**)

Or “Advanced” Level _____ (**Brown Belt & Above**)

Note: This event also has 2 separate divisions – Male & Female.

Master Fighting Divisions use the “Official JJIF Fighting Weight Divisions”

XIV. Executive Duo System: (41 Years & Up)

“Shodan” (Novice) Level _____ or “Nidan” (Intermediate) Level _____ or “Sandan” (Advanced) Level _____.

Note: This Event also has 3 separate divisions – Male, Female & Mixed.

XV. Executive Fighting System: (41 Years & Up)

(Two Levels: “Novice” Level _____ (**Below Brown Belt**)

Or “Advanced” Level _____ (**Brown Belt & Above**)

Note: This event also has 2 separate divisions – Male & Female.

Executive Fighting Divisions use the “Official JJIF Fighting Weight Divisions”

XVI. USA Ju-Jitsu Grappling Divisions - USJJF/ ISGA Rules (Complete Rules & Divisions: www.usjif.org

XVII. Traditional Kodokan Judo Divisions – USJJF Rules at www.usatkj.org

Return your application with your “certified check” or “money order” payable to **USA SELF DEFENSE CENTERS**: for \$40 one event, \$65 two or more events **before** May 1st, 2010 to US Ju-Jitsu N.E. Regional Championships, Attn: Dr. Ernest G. McPeek, USJJF National Championships Director, 6007 Brockton Drive, Lockport, New York 14094.

NOTE: Club checks or personal checks will **Not** be accepted. **Phone:** 1- 800-676-8087.

Note: Any Entry received after May 1st, 2010 **requires** a \$15 late fee. **Be sure to:**

- Sign Application appropriately
- Make check out to USA Self Defense Centers
- Include Liability Waiver
- Include Copy of Your Birth Certificate or Your “Green Card”
- Include Medical Release Form
- Get your USJJF Membership / If current membership has expired.

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Adult Amateur Athletic Waiver and Release of Liability

In consideration of being allowed to participate in any way in The United States Ju-Jitsu Federation (USJJF) athletics/sports program, and related events and activities, the undersigned:

1. Agree that prior to participating, they will inspect the facilities and equipment to be used, and if the athlete believes anything is unsafe, he or she will immediately advise their coach or supervisor or USJJF personnel of such condition(s) and refuses to participate.
2. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.
3. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
4. Release, waive, discharge and covenant not to sue the USA Self Defense Centers, United States Ju-Jitsu Federation (USJJF), International Sports Grappling Association (ISGA) its affiliated clubs, regional sports organizations, their respective administrators, directors, agents, consultants, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as "releasees" from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise,

The undersigned have read the above waiver and release, understand that they have given up substantial rights by signing it and sign it voluntarily.

Printed Name: _____

Competitor's Signature: _____ Date __/__/__

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Youth (Under 18) Amateur Athletic Waiver and Release of Liability

In consideration of being allowed to participate in any way in The United States Ju-Jitsu Federation (USJJF) athletics/sports program, and related events and activities, the undersigned:

1. Agree that the parent(s) or legal guardian(s) will instruct the minor participant that prior to participating, he or she should inspect the facilities and equipment to be used, and if the participant believes anything is unsafe, he or she will immediately advise his or her coach or supervisor of such condition(s) and refuse to participate.
2. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.
3. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
4. Release, waive, discharge and covenant not to sue USA Self Defense Centers, United States Ju-Jitsu Federation (USJJF), International Sports Grappling Association (ISGA), its affiliated clubs, regional sports organizations, their respective administrators, directors, agents, consultants, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as "releasees" from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.

The undersigned have read the above waiver and release, understand that they have given up substantial rights by signing it and sign it voluntarily.

Parent or Guardian Signature _____ (Signature/Relationship) Date
____/____/____

Parent or Guardian Signature _____ (Signature/Relationship) Date
____/____/____

Printed Name of Parent or Guardian: _____

Printed Name of Student: _____

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Participation- Sports Exam

Name: _____ Age as of June 15, 2009. _____

Date of Birth: M____ D____ Y____

History: Answer no or yes with details and dates. Attach another paper if necessary.

1. Have you ever sustained an injury which prevented you from playing sports for more than one day and have you had any injuries such as (circle): skull fracture, brain surgery, concussion, knocked out, neck pain/injury, arm/finger/numbness, back pain/injury, leg/toe numbness, heatstroke/fainting, exhaustion, broken bone, fracture, chronic joint dislocation, deep bruise, chronic muscle or ligament problems?

2. Do you have a history of and/or take medicine for any medical problems, such as (circle): asthma, allergy, wheezing, shortness of breath, heart murmur, etc., high blood pressure, diabetes, hepatitis, mononucleosis, hernia, bleeding hearing, skin disease?

3. Are you allergic to any medication?

4. Any family history of medically unexplained or cardiac caused sudden death under age 50?

5. Do you have any drug dependency problems?

Medical Doctor's Certification

I have examined the above contestant and I find him/her medically fit for participation in the events at the **2010 United States Ju-Jitsu N.E. Regional Championships** and for possible contact or collisions, which could arise in the participation of such competition.

Doctor's Signature: _____

Doctor's Name: _____

Address _____

City _____ State _____ Zip Code _____

Date ____/____/____ Telephone number ____/____-____

Note: Competitor cannot enter without doctor's signature. Forgery by a competitor or anyone else is grounds for the competitor to be disbarred from the USJJF and for loss of any awards received.

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US JU-JITSU N.E. Team Competition Entry Form

Organization/Club/Dojo: _____

Coach: _____

Junior "Open" Team JJIF *Fighting* Competition: \$30.00 per team, 3 per team
--List members

1. _____

2. _____

3. _____

Reserve Member _____

Junior "Open" Team Self Defense: \$30.00 per team, Maximum of 5 per
team--List members

1. _____

2. _____

3. _____

4. _____

5. _____

Senior "Open" Team JJIF *Fighting* Competition: \$30.00 per team, 3 per
team --List members

1. _____

2. _____

3. _____

Reserve Member _____

Senior "Open" Team Self Defense: \$30.00 per team, Maximum of 5 per
team--List members

1. _____

2. _____

3. _____

4. _____

5. _____

A late fee of \$15 applies for any entry received after May 1st, 2010.

If a team member is not registered in the individual competition, you must attach a completed application, photo, appropriate liability waiver and medical release form.

Signed by Coach: _____ Date: _____

Entry Fee Paid \$ _____

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Pre-order Your 2010 N. E. Regional & N.Y. State Championships Tournament T-Shirt!

There will be a limited number of T-shirts on hand. Make this competition a memorable one and guarantee yourself that you will have one ahead of time by preordering your 2010 N. E. Regional & N.Y. State Championships Tournament T-Shirt at a discounted price of \$15.00 plus 8% sales tax. Your T-shirt can be picked up when you check in on the day of the tournament. They will be \$20.00 at the tournament

Name: _____

Check off the size you want.

Small **Medium** **Large** **X-Large**

PLEASE ENCLOSE A SEPARATE CHECK FOR \$15.00 PLUS 8% SALES TAX PAYABLE TO USA SELF DEFENSE CENTERS, INC. OR CALL 800-676-8087 AND USE YOUR M/C OR VISA

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